



AMERICAN PUBLIC WORKS ASSOCIATION

Your Comprehensive Public Works Resource

[www.apwa.net](http://www.apwa.net)

2345 Grand Blvd., Suite 700  
Kansas City, MO 64108-2625  
816-472-6100 800-848-APWA  
fax 816-472-1610

1401 K Street, NW, 11th floor  
Washington, DC 20005-3457  
202-408-9541  
fax 202-408-9542

#### BOARD OF DIRECTORS

**PRESIDENT**  
**Noel C. Thompson**  
Consultant  
Thompson Resources  
Louisville, Kentucky

**PRESIDENT-ELECT**  
**Larry T. Koebler, P.Eng., MPA**  
Vice President Infrastructure  
ASI Technologies, Inc.  
Brampton, Ontario

**PAST PRESIDENT**  
**Larry W. Frevert, P.E.**  
Vice President  
HDR Engineering, Inc.  
Kansas City, Missouri

**DIRECTOR, REGION I**  
**Jean-Guy Courtemanche**  
Business Development  
Lumec, Inc.  
Boisbriand, Québec

**DIRECTOR, REGION II**  
**Edward A. Gottko, P.E.**  
Town Administrator (Retired)  
Town of Westfield, New Jersey

**DIRECTOR, REGION III**  
**Elizabeth Treadway**  
Vice President  
AMEC Earth & Environmental  
Greensboro, North Carolina

**DIRECTOR, REGION IV**  
**Shelby P. LaSalle, Jr.**  
Chairman/CEO  
Krebs, LaSalle, LeMieux Consultants, Inc.  
Metairie, Louisiana

**DIRECTOR, REGION V**  
**David L. Lawry, P.E.**  
General Services Group Director  
City of Elgin, Illinois

**DIRECTOR, REGION VI**  
**Larry Stevens, P.E.**  
SUDAS Program Director  
Iowa State University  
Ames, Iowa

**DIRECTOR, REGION VII**  
**Jimmy B. Foster, P.E.**  
Director of Public Works  
City of Plano, Texas

**DIRECTOR, REGION VIII**  
**Ann Burnett-Troisi**  
Government Liaison for Pacific Bell (retired)  
San Diego, California

**DIRECTOR, REGION IX**  
**Doug J. Drever**  
Manager Strategic Services  
City of Saskatoon, Saskatchewan

**ENGINEERING & TECHNOLOGY**  
**Patty Hilderbrand, P.E.**  
Program Management & Development  
Manager  
City of Kansas City, Missouri

**ENVIRONMENTAL MANAGEMENT**  
**George R. Crombie**  
Secretary of Natural Resources  
State of Vermont  
Waterbury, Vermont

**FLEET & FACILITIES MANAGEMENT**  
**Ken A. Nerland**  
Director, General Services Department  
City of Fresno, California

**LEADERSHIP & MANAGEMENT**  
**Diane Linderman, P.E.**  
Director, Urban Infrastructure &  
Development Services  
Vanasse Hangen Brustlin, Inc.  
Richmond, Virginia

**TRANSPORTATION**  
**Susan M. Hann, P.E., ACP, ICMA-CM**  
Deputy City Manager  
City of Palm Bay, Florida

**EXECUTIVE DIRECTOR**  
**Peter B. King**

September 18, 2008

Mr. Craig M. Olson, PE  
Public Works Director-City Engineer  
City of Clyde Hill  
8520 SE 78th St  
Mercer Island, WA 98040-5711


Dear Craig:

I am finalizing my leadership team for 2008-2009 and would like to ask you to serve as the APWA representative to Pavement Preservation Expert Task Group. Your appointment is for a two-year term to begin September 18, 2008.

The purpose of this group is to provide guidance and technical assistance in the area of pavement preservation. The group provides technical advice and review on such things as training materials, courses, and research activities.

The committee normally meets face to face once or twice a year. Meetings dates vary according to member availability.

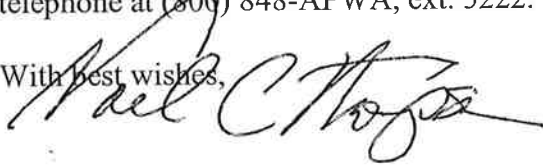
**Please fax the enclosed response form to Jill Boland indicating your willingness to serve.** If you wish, we can send a thank you letter to your employer for allowing you the time and opportunity to serve on this voluntary task group. If you would like this thank you correspondence forwarded to your employer, please indicate on the enclosed sheet, the name and address of the person to whom we should direct our correspondence.



---

Thank you for your dedication and support of APWA. I am looking forward to my year as president and to working with you. If you have any questions about this appointment, please contact Carol Estes via e-mail at [cestes@apwa.net](mailto:cestes@apwa.net) or by telephone at (800) 848-APWA, ext. 5222.

With best wishes,



Noel Thompson  
APWA President-Elect

CC: Sue Hann, Director at Large, Transportation  
Mr. Doug J. Drever, P. Eng., Region IX Director  
Mr. Michael J. Terrell P.E., Washington Chapter President



AMERICAN PUBLIC WORKS ASSOCIATION

Your Comprehensive Public Works Resource

May 30, 2008

Mr. Craig M. Olson, PE  
Public Works Director-City Engineer  
City of Clyde Hill  
8520 SE 78th St  
Mercer Island, WA 98040-5711

Dear Mr. Olson:

I am in the process of assembling my leadership team for 2008-2009 and have decided to make a change to the structure of the APWA Education Committee. I believe this change will position us to improve and expand the quality education programs we provide our growing and expanding membership.

In changing the composition of the APWA Education Committee, I intend to draw upon and utilize the expertise of members who serve on our Technical Committees by appointing one current member from each of the Technical Committees to the Education Committee. I believe Technical Committee members have the broadest knowledge of the needs of our members and, collectively, this group will serve us well in planning our educational initiatives.

I am requesting that you consider a "dual appointment" - to the Transportation Technical Committee and the APWA Education Committee. The Education Committee appointment will be for a one year term.

A "dual" appointment requires a great deal of a leaders' time at the National level and you will have to evaluate how you spend it in a volunteer leadership capacity. However, I do believe the educational program APWA puts forward in the future must be on cutting edge topics that relate to all aspects of public works and members of the Technical Committees are in the best position to help identify and shape our education programs.

My intent is the Education Committee will continue to provide the profession and our members with the most valuable resources to accomplish their responsibilities to their communities. In that vein, I ask that the "new" Education Committee be visionary and "global" and that individual members avoid the natural tendency to focus on individual Technical Committee agendas.

[www.apwa.net](http://www.apwa.net)

2345 Grand Blvd., Suite 700  
Kansas City, MO 64108-2625  
816-472-6100 800-848-APWA  
fax 816-472-1610

1401 K Street, NW, 11th Floor  
Washington, DC 20005-3457  
202-408-9541  
fax 202-408-9542

#### BOARD OF DIRECTORS

##### PRESIDENT

**Larry W. Frevert, P.E.**  
National Program Director/Public Works  
HDR Engineering, Inc.  
Kansas City, Missouri

##### PRESIDENT-ELECT

**Noel C. Thompson**  
Consultant  
Thompson Resources  
LaGrange, Kentucky

##### PAST PRESIDENT

**William A. Verkest, P.E.**  
Texas Municipal Program Manager  
HDR Engineering, Inc.  
Arlington, Texas

##### DIRECTOR, REGION I

**Jean-Guy Courtemanche**  
Business Development  
Lumec, Inc.  
Boisbriand, Québec

##### DIRECTOR, REGION II

**Edward A. Gottko, P.E.**  
Town Administrator (Retired)  
Town of Westfield, New Jersey

##### DIRECTOR, REGION III

**Elizabeth Treadway**  
Vice President  
AMEC Earth & Environmental  
Greensboro, North Carolina

##### DIRECTOR, REGION IV

**Shelby P. LaSalle, Jr.**  
Chairman/CEO  
Krebs, LaSalle, LeMieux Consultants, Inc.  
Metairie, Louisiana

##### DIRECTOR, REGION V

**Larry T. Koehle, P.Eng., MPA**  
President  
L&N Koehle Consulting Services  
Brampton, Ontario

##### DIRECTOR, REGION VI

**Larry Stevens, P.E.**  
SUDAS Program Director  
Iowa State University  
Ames, Iowa

##### DIRECTOR, REGION VII

**LeRoy Givens, P.E.**  
Vice President & Senior Project Manager  
Bohannon Huston, Inc.  
Albuquerque, New Mexico

##### DIRECTOR, REGION VIII

**Ann Burnett-Troisi**  
Governmental Liaison for Pacific Bell (retired)  
San Diego, California

##### DIRECTOR, REGION IX

**Doug J. Drever**  
Manager Strategic Services  
City of Saskatoon, Saskatchewan

##### ENGINEERING & TECHNOLOGY

**Patty Hilderbrand, P.E.**  
Program Management & Development  
Manager  
City of Kansas City, Missouri

##### ENVIRONMENTAL MANAGEMENT

**George R. Crombie**  
Secretary of National Resources  
State of Vermont  
Waterbury, Vermont

##### FLEET & FACILITIES MANAGEMENT

**Ken A. Norland**  
Director, General Services Department  
City of Fresno, California

##### LEADERSHIP & MANAGEMENT

**Diane Linderman, P.E.**  
Director, Urban Infrastructure &  
Development Services  
Vannase Hangan Brustlin, Inc.  
Richmond, Virginia

##### TRANSPORTATION

**John Okamoto**  
Chief Administrative Officer  
Port of Seattle  
Seattle, Washington

EXECUTIVE DIRECTOR  
**Peter B. King**

The Education Committee typically meets face to face in late January to discuss topics for educational programming the following year, meets at Congress, and will hold bimonthly or quarterly conference calls (depending upon the needs of the committee) to assure our members are receiving the most advanced educational benefits and learning tools we can provide them.

**Please consider this request and fax the enclosed response form to Kaye Sullivan indicating if you are willing to serve in this capacity.** If you wish, we can send a thank you letter to your employer for allowing you the time and opportunity to serve on this voluntary committee. If you would like this thank you correspondence forwarded to your employer, please indicate on the enclosed sheet, the name and address of the person to whom we should direct our correspondence.

Thank you for your continued dedication and support of APWA. I am looking forward to my year as president and to working with you. If you have any questions about this appointment, please contact Kaye Sullivan via e-mail at [ksullivan@apwa.net](mailto:ksullivan@apwa.net) or by telephone at (800) 848-APWA, ext. 5233.

With best wishes,

A handwritten signature in cursive script, appearing to read "Noel C. Thompson", is written over a light-colored background.

Noel Thompson  
APWA President-Elect

CC: Larry Koehle, 2008-2009 President Elect and Board Liaison  
Elizabeth Treadway, Region III Director  
Michael Terrell, Washington State Chapter President  
Craig Olson, Washington State Chapter Delegate